

**APPLICATION FOR APPRENTICESHIP TRAINING UNDER THE APPRENTICES ACT 1961
IN SOUTH CENTRAL RAILWAY VIDE NOTIFICATION NO. SCR/P-HQ/111/Act. App/2018 DATED 18.06.2018**

Leaving any column blank in the application form will lead to rejection

1. **Trade for which applied**
(in capital letters)
2. **Name of Candidate:**
(in capital letters as mentioned in SSC)
3. **Father's name:**
(in capital letters only)
4. **Date of Birth: (DD/MM/YYYY):**
5. **Community: (Tick✓):** SC ST OBC UR
6. **Are you undergoing Apprenticeship Training in any organization (Tick✓):** Yes () No ()
7. **Are you Physically Disabled (Tick✓):** VH HH OH
8. **Address for communication (in capital letters):**

Paste (do not pin or staple)
here your recent colour
passport size photo

(Two identical photos in
separate cover may also be
stitched to the application).

State: <input type="text"/>	Pin Code: <input type="text"/>	9	Nationality	<input type="text"/>
		10	Sex (Male/Female)	<input type="text"/>
		11	Mobile No.	<input type="text"/>
		12	Adhaar Number	<input type="text"/>

13. **Visible Marks of Identification:**
(moles, etc on your body)

1.	<input type="text"/>
2.	<input type="text"/>

14. **Educational Qualification:**

Qualification	Board	Year of Passing	Total Marks	Marks Secured	Marks % or GPA
SSC/10 th class					

15. **Technical Qualification:**

Qualification	Trade	Board	Year of Passing	Total Marks	Marks Secured	Marks %
ITI						

Note: Candidates are advised to fill marks secured in SSC and ITI (aggregate) correctly; any discrepancy will lead to rejection.

16. **Details of IPO/Demand Draft enclosed with the application:** (Processing fee of ₹ 100/- to be paid in the form of IPO/Demand Draft only)
17. **Are you seeking fees exemption? If any tick✓ appropriate box**

Name of the post office/Bank	Serial Number & Date	Amount
<input type="text"/>	<input type="text"/>	<input type="text"/>

SC	ST	Female	Person with Disability
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(if applicable only)			

18. **List of Documents enclosed:** (fill in the details of the copies of certificates/documents enclosed).

i)	iii)	v)
ii)	iv)	vi)

19. **Declaration by the candidate:**

I hereby declare that all the particulars given above by me are true to the best of my knowledge. I am aware that in the event of any information furnished by me is found false / incorrect at any stage my candidature/Apprenticeship will be cancelled/terminated without any notice. I will abide by the instructions given in the notification. I also understand fully that the obligation under Apprentice Act, 1961 on the part of Railway is to provide me training only in the allotted trade and not to absorb/provide with employment in the Railway on completion of my training and thus I have no claim at all for employment and shall never make a claim for employment in the Railway on this account.

Signature of the candidate	Left hand Thumb Impression	Date:
		Place:

Forwarded by (Name and address of the institution/office) _____
_____ on _____

Signature of forwarding officer/Organization
(with office seal)